S 2 nown as the **Grande Forum** (the Great Meeting and Market Place), this beautiful square was already the economic centre of the entire area in the year 1000 A.D. There were merchant stalls. The marketplace, with a well few buildings and a small church, as well as the (corn arcade) next to the Collegiate Church, where cereals were heaped up and sold, and the loggias of the Spedale dell'Annunziata. The herringbone brick paving dates from 1496, later the Forum slowly began to look as it is today. In the 15th century loggias were built; the Logge Lunghe of via Regia, the Loggia del Grano ket grew, many houses were built and the Great smantled in 1804, was crossed by the road from Florence to Arezzo. The importance of the mardedicated to serena1. In the 19th century the square looked ones paved with cobblestones, while the space in front of the Collegiata was paved with pietra main streets were flagged and the secondary Middle Ages used to soar above crossroads or main roads to defend them. They were often used by the local lords as residences, around Piazza, at the beginning of via Oberdan, you can still see façades of the interesting 13th century much the same as now. On the south side of the stone buildings, the tower houses, which in the çade still standing in Figline which there were outhouses or even hamlets, and maybe that is the case of the impressive fa-Saint Romolino which was di-

Pietra serena is a very hard grey-blue sandstone quarried and used a lot in Tuscany for paving, door-frames, stairways,

Parish Church of Saint Mary

with one nave and facing the Great Forum The Giovanni Andrea De Magistris representing the Madonna with Child, Angels, Saint Rocco the left you can see a wooden panel attributed fied during the centuries. Inside the church on its original appearance, which had been modiworks in the 20th century, the church recovered bell tower was erected later. After restoration chapel of the Holy Sacrament and a gilded cuspidate panel portraying a Maestà (the Madonna enthroned in majesty) attributed to the so-called teresting because Saint Romulus is offering the Virgin Mary a model of Figline surrounded by and Saint Romulus (1539) It's particularly inits walls. Next we can admire the 19th century would imply that the painting was originally in the Church of Saint Francis and that it was moved here in 1493 when the parish of St. Ma-1325, highlights the throne on which the Madonna with Child is seated and which rises above the saints Louis and Elisabeth, both be-Maestro of Figline The painting, dated 1320ry's was raised to the status of Collegiate longing to the Franciscan order. Their presence cept that he was active in Umbria and Tuscany cifix in the Basilica of Santa Croce in Florence. On the left-hand wall we can see the **Death of** in the 14th century and that he painted the Cru-Church. Not much is known about the artist, ex-Saint Mary (Pieve di Santa Maria) began in 1257. It was built in the Gothic style, he construction of the Parish Church of to **ENGLISH TEXT**

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